무제 Ⅰ

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인간 존재의 정체와 참담한 삶의 가치는 어디에서 찾을 수 있을까? 위태한 승하에 철학자도 정확한 답을 내리지 못한 역사서의 질문이며 이 질문에는 명서를 부여할 수 없다.

사람들은 살아가면서 수많은 고통과 좌절을 겪는다. 비록 부의 야망을 성취하였다고 해도 시간은 유산하여 영원하지 않다. 이것은 인간의 여울 수 없는 한계이다.

목록의 호르는 강물처럼 잔물결을 던져 세월을 바라보지만 우리가 존재하는 이 자리에는 아무런 변화도 생기지 않는다.

해는 빗다가 지고 또 빗리고 서둘러 세차리로 돌아간다. 바람은 이리저리 휘돌아 돌아가며, 어느 한 곳 머무르지 못한다. 모든 강물이 바다로 흘러 들어도 바다를 다 채우지 못한대 그 강물은 강으로 되돌아가 다시 바다로 흘러간다. 만물의 생명을 인간이 어찌 선택할 수 있을까? 땅에 닿을 수 없고 보도 만족함이 없으며 돌아도 차지 않는다.

이 세상의 모든 부귀와 영광을 누린 숙고한왕의 '빛고했고 헛erged'라고 모든 것이 헛erged'라는 빛은 우리의 하늘없는 우정을 경계히 한다. 인간들은 영원하지 않는 것을 위하여 혼신을 다해 전력 절약한다. 남겨지고 잃어지는 것들이 빛된 것임을 알면서도...

기쁨과 화면보다는 시련과 고통이 더 큰 절주 속에 남는 것은 눈물과 일그러짐 뿐이다. 이 모든 인간군상의 모습에 나는 명서가 없다.

In this modern time, people are referring more and to the 'Apocalypse,' or the end of the world. Even if we do not accept the characterization of this time, we can not deny that the world is faced with huge problems.

On the one hand, we have problems that are brought on by ourselves. People are becoming more and more materialistic, and our moral and spiritual life is going down hill as a result. People are losing their individuality in the pursuit of material gains and as a result of the dehumanizing effects of science. Through science we have constructed nuclear weapons, first in the United States and then in the Soviet Union, and now in many other countries throughout the world. Our science has gotten out of control. We can blow the earth up many times over and over. We literally have made it possible to bring about the end of the world.

On the other hand, we have been faced with the knowledge of floods, famines, earthquakes, plagues, and volcanic activity taking place all over the world. The knowledge comes to us in matter of an eye blink through television, radio, or print. These are all natural phenomena but they seem to confirm it in the earth too. There are signs of the possibility of great destruction and death to, make up the modern world.

Since the Renaissance, human beings have steadily sought to increase their knowledge of the world though reason and scientific method. But science is a double edged-sword that at once improves the material conditions our lives, and undercuts our religious and spiritual nature. As human beings changes the material circumstance of their world, they themselves are changed in reaction to their men made world. There is a moving away from the spiritual, that comes as a result of the material and technological triumphs of science, and it has loosened man's faith in tradition and the belief in the eternal.

It has increased man's uncertainty of his own place in the universe.

The result of all is dread. The dread which faces human beings also inspires human being to create poetry, art, and belief. This is what keeps human being going. Dread became the center of cultural existence.

After the two World Wars of the Twentieth Century we see it may be this dread of the unknown, which caused them. Everything that exists could disappear in an instant, and the everlasting could end in that instant, and we would be faced with nothingness, ruin, and frustration...all the kinds of emotion that come to us when we think of the apocalypse.

In the beginning of the Twentieth century and through the middle of the Twentieth century, religion, philosophy, education and culture have all tried to wrestle with the possibilities increase. For many, it increases to the point where everything becomes a risk and we can think of almost nothing else.

I believe that the only way overcomes this uncertainty about the future, and the dread and anxiety that come with modern life are to focus more on the spiritual in life. The uncertainty that is part of human existence, which came like the fall of Adam and Eve in Eden, has increased to this day. We are the...
descendants of Adam and Eve, and the basis of the human condition has become this uncertainty, which in the Bible is referred to as the original sin. Sin entered the human condition like uncertainty before making choices in life. When we try to define ourselves differently from Adam, we find that we are essentially the same, that Adam’s sins are our own, and only the volume of has increased.

When human being is faced with the problems of existence, making money, paying taxes, etc., they are often thrown into despair point the way to religion or God, and the possibility of redemption. But some people deny their despair and uncertainty and by denying it, their despair does not leave them. In order to be saved, those who deny their own despair and uncertainty, must first realize their despair. When we look at this despair and uncertainty, we can see how it destroys human beings who try to deny it.

On the other hand, despair is also the first step toward salvation. Those kinds of uncertainties and despair exist in our thoughts and our lives, and when I found myself in this situation, it became the first step in the creation of this work.